



The Seventeenth Sunday After Pentecost

8:00, 9:00 & 11:00 a.m., Sunday, September 15, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from St. Mary's Sunday School Class
Sunday, September 8, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

*Our worship together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (9:00 & 11:00 a.m.)

Rhosymedre

Ralph Vaughan Williams (1872-1958)

Hymn at the Procession (9:00 & 11:00 a.m.)

Hymnal, #454

Jesus Came, Adored by Angels

The people stand.

Opening Acclamation

Blessed be the God of all creation.

And blessed be God's holy name for ever and ever.

The Collect for Purity

Ministers and people in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Creation

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

The 9:00 a.m. service continues on page 6 with the Second Lesson.

The Lessons

The First Lesson (8:00 & 11:00 a.m.)

Isaiah 50:4-9a

The people are seated.

A Reading from the Book of the Prophet Isaiah.

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens--

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 116:1-8

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



- ¹ I love the Lord, because he has heard the voice of my / sup'pli-/cation, *
because he has inclined his ear to me when-/ever ' I / called up'on / him.
- ² The cords of death entangled me;
the grip of the grave took / hold ' of / me; *
I / came ' to / grief ' and / sorrow.
- ³ Then I called upon the / Name ' of the / Lord: *
"O Lord, I / pray ' you, / save ' my / life."
- ⁴ Gracious is the / Lord ' and / righteous; *
our / God ' is / full of ' com-/passion.
- ⁵ The Lord watches / over ' the / innocent; *
I was brought very / low, / and ' he / helped me.
- ⁶ Turn again to your rest, / O ' my / soul, *
for the / Lord ' has / treated ' you / well.
- ⁷ For you have rescued my / life ' from / death, *
my eyes from tears, / and ' my / feet ' from / stumbling.
- ⁸ I will walk in the presence / of ' the / Lord *
-- / in ' the / land ' of the / living.

The Second Lesson

James 3:1-12

A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong

winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Teach Me Your Wisdom, Lord

Marla Perkins

Teach me your wisdom, Lord,

Teach me to pray.

Show me your way of loving those I meet today.

Teach me your wisdom, Lord,

Teach me to pray.

Let me shine your everlasting light

in all I do for you each day.

-Marla Perkins

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #312

Strengthen for Service, Lord, The Hands

All stand.

The Gospel Reading

Mark 8: 27-38

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Rev. Kira Austin-Young

The Children's Homily (9:00 a.m.)

Mike Stafford

The people are seated.

Children's Offertory Collection (9:00 a.m.)

The Children's Offertory collection supports The Middle East Children's Alliance (MECA), a NPO that strives for human rights and the welfare of children in the Middle East.

Doxology (9:00 a.m.)

sung to the tune of Old 100th.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified

who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Creator God, no galaxy bursts into existence without your attention; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.

The heavens and earth tell of your glory.

God of wisdom, we pray for those responsible for managing our natural resources and advancing environmental justice.

Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse or distress. We pray especially for the suppressed women of Afghanistan and for those who have asked for our prayers (N.) and for those we now name. Comfort them,

And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the end of conflict and war, the eradication of disease and restoration of our planet. Living our covenant with you,

May we cultivate care and respect for all living beings.

We remember those who have gone before us and now reside with you and for the extinct forms of life that may never be again. We remember especially (N.) and for those we may name. Be with those who mourn them.

We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of our earth and the vast cosmos beyond as we offer our thanksgivings. Today we give thanks for the beauty of the seasons and laurel trees that bloom in late summer. Joining with all creation,

We raise our voices in praise.

The Celebrant closes the prayers with the following

Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

Confession Of Sin & Absolution

The Celebrant says

Let us confess our sins to God and all creation.

The people stand or kneel.

Celebrant and people, saying in unison

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent.

Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (9:00 & 11:00 a.m.)

at 9:00 a.m.

The Summons

John L. Bell (b. 1949)

Sung by St. Mary's Youth Choir

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my Name be known?
Will you let my life be grown in you and you in me?
Will you let the blinded see if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean, and do such as this unseen?
And admit to what I mean in you and you in me?
Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show,
thus I'll move and live and grow in you and you in me?

-John L. Bell

at 11:00 a.m.

Love Bade Me Welcome

David Hurd (b. 1950)

Sung by St. Mary's Parish Choir

Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.

A guest, I answered, worthy to be here:

 Love said, You shall be he.

I the unkind, ungrateful? Ah my dear,

 I cannot look on thee.

Love took my hand, and smiling did reply,

 Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

-George Herbert (1593-1633)

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #325

Let Us Break Bread Together On Our Knees

The Great Thanksgiving

May God be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast
expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile
earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the
capacity for memory, reason, and skill. You made us the stewards of your creation.

But we turned against you, and betrayed your trust; and we turned against one
another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the fullness of
time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

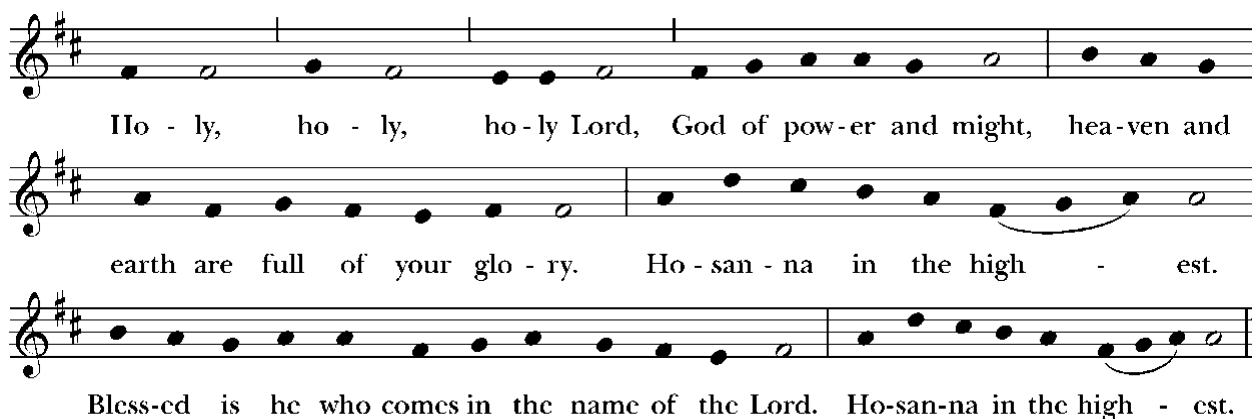
By his wounds, we are healed.

And therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope, to proclaim
with them your glory, in their unending hymn:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection,
as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also,
and let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for
strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High
Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and
worship, from generation to generation. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray.

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, and the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation To Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The following is chanted by all, seated.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some performance markings such as a fermata over the final note of the first system and a breath mark (b) in the second system.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Communion Music (11:00 a.m.)

Ave Verum Corpus

Stephanie Martin (b. 1962)

Sung by St. Mary's Parish Choir

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly banquet
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The People stand.

Let us pray.

said in unison

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #550

Jesus Calls Us; O'er the Tumult

At 9:00 a.m.: verses 1-3 before the homily, verses 4-5 after.

At 9:00 a.m., all children are invited to process out after the choir to go to Sunday School or Confirmation. All Sunday School children will be in the Great Room of Fowler Hall. Confirmation meets in the library on the second floor of Pixley House.

The Homily (9:00 a.m.)

The Rev. Kira Austin-Young

The people are seated.

Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Postlude in D

Healey Willan (1880-1968)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 15, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Sunday School Update

We're in "Getting to Know You "mode in our classes today and, after a batch of introductory activities, we'll launch into a game or two relating to what we see and do in church and a review of basic church vocabulary--words like pew, usher, Gospel...that sort of thing. There's an accompanying lotto game.

Celebration of Ministries Fair

Sunday, September 22

Save the date for St. Mary's Ministry Fair taking place on Sunday, September 22. The ministry fair will take place between and after all three services (8:00, 9:00 and 11:00 am).

Don't miss this opportunity to talk with parishioners about the various ministries St. Mary's is involved in, both within our parish and in the community. Discover ways to participate and live out the life of grace we experience at St. Mary's!

Youth Group Kick-Off

Sunday, September 22

Our Youth Group year will kick off on Sunday, September 22 from 5:30-7:30pm in the Great Room. Youth Group is open to all 6th-12th graders and is a loving and safe

way to connect and have fun with other youth in our church community. We typically meet 2-3 times a month for food, conversation, and a lot of fun, not to mention monthly adventures across San Francisco! Any questions can be directed to Mike Stafford (mike@smvsf.org).

Mission Trip Preaching and Adult Forum Sunday, September 29

Youth who traveled to Eureka on the Mission Trip this summer will be preaching at the 8, 9, and 11am services on Sunday, September 29. Come hear about their service and about their transformational experience. In addition, Mike, Riley, and some of the youth will give an Adult Forum in the Great Room between the services (10am), giving more detail about their experiences and having an opportunity for questions.

Gospel of Matthew Bible Study

Sundays at 10:00 a.m.

Starting September 29

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be

covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate.

Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts.

Interested but can't attend?

Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

Join the Chalice Bearer Ministry for the 11:00 a.m. Service!

We're seeking new members to carry the cross, torches, and serve the Chalice during Communion. Our numbers have decreased due to retirements, relocations, and travel, so we need your help to continue this vital ministry.

As a Chalice Bearer, you'll play an important role in the 11:00 a.m. service (and the 10:00 a.m. service during the summer), as well as during Holy Week, Easter, and Christmas services. This is a wonderful way to lead in worship and connect with our church community.

Scheduling is handled by Pam Bledsoe, and Natalie Hala will guide you through the training sessions. If you're interested, please reach out to Pam

(pamelabledsoe077@gmail.com) or the clergy, and we'll get you started!

Blessing of Animals and Feast of St. Francis and St. Clare Sunday, October 6

Sunday, October 6 marks the culmination of the Season of Creation when St. Mary's will commemorate the Feast of St. Francis, the namesake of our city and the patron saint of animals and the environment, and St. Clare of Assisi, his apostle.

Both humans and their pets or stuffed animals are welcome at the 9:00 a.m. and 11:00 a.m. as we offer gratitude for their companionship and bestow a special individual blessing on each pet or stuffed animal. The 8:00 a.m. service will remain animal-free for those with allergies or who would rather give thanks for the creatures of the earth while those creatures dwell elsewhere in God's vast creation.

St. Mary's celebrates the Season of Creation each Sunday in September joining congregations from Episcopal Dioceses across the country in this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

Anti-Racism Training

Sunday, October 6

Join Rev'd Kira in the Great Room of Fowler Hall on Sunday, October 6th from 1:00-5:30 pm to take the Diocese of California's Anti-Racism Training as a group. Rev'd Kira will lead group discussion in addition to watching the videos that are a part of the training. While DioCal requires anti-racism training for all clergy, staff, and elected vestry members, and deanery delegates to be renewed every 3 years, this training is beneficial for all church members. Please notify Rev'd Kira (kira@smvsf.org) if you plan to attend!

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

The Very Rev. Lin Knight
George Sawyer
Ron Ameden
Marilyn Hala
Jim Gable
Bob Gable
Georgene Keeler
Mari Coates
Gary England
Marcie Smith White
Ken Rainforth
Jim Forsyth

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kenneth Carson
Kevin Fisher Paulson
Clive Govinden
Martin MacLeod
Peter Hopkinson
Rev'd Everett Lees
Victims of the Apalachee School shooting

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x312

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



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or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF

The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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